



DESIGN & CONSTRUCTION GROUP  
THE GOVERNOR NELSON A. ROCKEFELLER  
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ALBANY, NY 12242

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**ADDENDUM NO. 2 TO PROJECT NO. 47474**

**ELECTRICAL WORK  
PROVIDE REPLACEMENT DATA CENTER UNINTERRUPTIBLE POWER SUPPLIES  
HUDSON TRANSPORTATION MANAGEMENT CENTER  
200 BRADHURST AVE  
HAWTHORNE, NY**

September 22, 2023

**NOTE:** This Addendum forms a part of the Contract Documents. Insert it in the Project Manual. Acknowledge receipt of this Addendum in the space provided on the Bid Form.

**ELECTRICAL WORK**

1. Page 260532 – 4 Paragraph 3.02 A: Delete Subparagraphs 2 and 3. Change Paragraph 1 to Read:

“Install in all locations unless otherwise specified or indicated on the drawings.”

**ELECTRICAL DRAWINGS**

2. Drawing No. E-103:
  - a. Keyed Note 2, Add sentence to Read: “Provide #16 AWG twisted pair in ½” conduit”.
3. Drawing No. E-104:
  - a. Keyed Note 7, Add sentence to Read: “Provide #16 AWG twisted pair in ½” conduit”.
4. Drawing No. E-601:
  - a. Add Keyed Note 2 to Read: “Provide 2”C-4#3/0 & 1#3/0G”.
  - b. Add Callout for Keyed Note 2: On electrical connection between UPS-1 System 1 cabinet and associated external battery pack.
  - c. Add Callout for Keyed Note 2: On electrical between UPS-1 System 2 cabinet and associated external battery pack.
  - d. Delete labels between UPS-1 System 1 & System 2 “E1,E2,E3”, “E4,E5”, “E6,E7,E8”, & “E9,E10,E11”.

5. Drawing No. E-605:
  - a. Add Keyed Note 2 to Read: “Provide 2”C-4#3/0 & 1#3/0G”.
  - b. Add Callout for Keyed Note 2: On electrical connection between UPS-2 System 1 cabinet and associated external battery pack.
  - c. Add Callout for Keyed Note 2 between UPS-2 System 2 cabinet and associated external battery pack.
  - d. Delete labels between UPS-2 System 1 & System 2 “E1,E2,E3”, “E4,E5”, “E6,E7,E8”, & “E9,E10,E11”.

**END OF ADDENDUM**